FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00106559-A **Type of Permit:** STILL **Release Date:** 04/08/2016

Production Company NIKE INC

Insured Company Name NIKE INC

Contact Phone No. 1 503-671-6453
Contact Phone No. 2
Fax
Address ONE BOWERMAN DRIVE
BEAVERTON, Oregon 97005

Production Title NIKE BASKETBALL

Type of Production Still Photo

Producer Trent Broin

Director Trent Broin

1st AD Trent Broin

Production Manager Nancy Lichtwardt

FilmL.A. Coordinator Nicole Tanker

Location Manager Trent Broin
Primary Phone Mobile - 310-562-4838
Secondary Phone Office - 503-671-6453

Location Assistant Trent Broin
Primary Phone Mobile - 310-562-4838
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
LAUSD STANDARD CUSTODIAL FEES	$70.00
FILMLA MONITOR FEES - DOUBLE TIME	$120.00

Total Permit Fee $290.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company NIKE INC
Insured Company NIKE INC
Production Title NIKE BASKETBALL

Location Manager Trent Broin
Primary Phone Mobile - 310-562-4838
Secondary Phone Office - 503-671-6453

Location Address 7400 W Manchester Ave, Los Angeles, CA, 90045

Location Name WESTCHESTER SENIOR HIGH SCHOOL

Location Type School

Location Description Westchester Senior High School

Prep Dates 4/7/2016 - 4/7/2016 07:00 - 19:00 1 day

Film Dates 4/8/2016 - 4/8/2016 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
NIKE Agent Letter Trent.pdf
NIKE Agent Letter Trent.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	2
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	25
FilmL.A. Monitor (s)	1
Spot Check	1

Filming Activities Equipment on property; Interior Dialogue; Interior models against scenery; Filming inside Gym; behind the scenes/b-roll;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Coordinator Note SPOT CHECK APPROVED BY INSPECTOR M. ANDERSON.

Coordinator Note FILMLA MONITOR REQUIRED APRIL 8, 0600HRS - 1900HRS.

Coordinator Note RIDER B EXTENDS HRS FROM 1900-2100 HRS.

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Summary Information

Location

Location 1 of 1

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Insured Company NIKE INC
Production Title NIKE BASKETBALL

Location Manager Trent Broin
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Secondary Phone Office - 503-671-6453

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NIKE ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/4/16

Trent Brain / NIKE
Name of Principal

By: _____
Representative's Signature

Trent Brain
Print Representative's Name

La
Representative's title

3114 NE 36th Av
Portland OR 97212
Principal's Address

310 562 4839
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NIKE ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

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